NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS CONTRACTS FOR FISCAL YEAR <u>2002-2003</u>

| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | AMOUNT |
|---|-----------------|----------------|---|--|-------------------------|
| ACS-SLS | 4/23/02 | | | Child Support Depository | ACS-SLS |
| Affiliated Computer Services | 10-01-03 | 9-30-04 | | Delinquent Collection System | \$6,086.31 |
| Affiliated Computer Services | 10-01-02 | 9-30-03 | | Delinquent Collection System | \$5,062.20 |
| AIG Life Insurance Company | 2-10-03 | 10-01-03 | | Group Life & Accidental Death & Dismemberment | \$9,760.00 |
| AIG Life Insurance Company | 3-20-03 | 3-20-04 | | Underground and Above Ground Storage Tank Systems | \$759.00 |
| All States Rentals | 08/25/03 | 17 | | Compactors one each at Jail, Judicial Complex & Courthouse Annex | \$16,772.50 each |
| Allsafe Paging Systems | 9-16-02 | | | Solid Waste | \$48.75/mo for 6 pagers |
| Amelia Island Ventures, Inc. | 3-22-99 | | | Lighthouse Pointe | |
| Amelia Personal Storage, Inc. | 8-26-02 | | | Recreation Storage (2) | \$190/mo \$ 80/mo |
| American Lighting and Signalization, Inc. | 11-21-02 | 4-18-03 | | Amelia Island Parkway/ Fletcher Ave. Signalization | \$307,017.30 |
| Mark Anderson | 1-20-03 | 1-20-04 | , | Lobbyist | \$3,333/mo |
| APAC-Florida, Inc. | 5-14-03 | | | SR15 – US1 Turn Lane Labor/Materials | \$76,683.68 |
| Association for Retarded Citizens | 10-01-02 | 09-30-03 | | Annual Contract | \$42,527/quarterly |
| ATN, Inc. (AmTel) | 09-09-02 | 84 months | | Pay Phone Service for Jail | AmTel to pay |

| | | from date of initial installation | | County 50% of total net revenues |
|---|----------|-----------------------------------|--|----------------------------------|
| Auto Owners Insurance Company | 9-17-02 | 9-17-03 | Flood Insurance | |
| Axiom Contractors, Inc. | 05-21-03 | | Callahan Health Clinic Roof Work | \$17,200.00 |
| Baker, Clay, Nassau, Putnam and St. Johns counties and City of Jacksonville | 6/20/02 | | Establish First Coast Workforce Development Consortium | |
| Barnabas Center | 10-01-02 | 09-30-03 | Annual Contract | \$10,000/quarterly |

| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | AMOUNT |
|---------------------------|-----------------|----------------|--------------------------------------|---|---------------------------|
| Debra Bennett | 10-01-02 | 09-30-03 | | Yulee County Bldg. Custodial | \$5,919.84/annum |
| BFI | 04-01-03 | | | Callahan Sports Complex | \$ 90.00/month |
| BFI | 04-01-03 | | | Bryceville Sports Complex | \$ 71.00/month |
| BFI | 04-01-03 | | | Yulee Sports Complex | \$275.00/month |
| BFI | 05-14-03 | 05-15-04 | | Amendment to 05-15-03 contract for sludge removal | BFI to pay \$28.57/ton |
| BHR | 10-25-02 | | | Barnwell Road Project | \$56,826.00 |
| Bible Baptist Church | 05-01-03 | 08-01-03 | | Tolling Agreement | N/A |
| Bituminous Insurance Co. | 10-01-02 | 10-01-03 | | Workers Compensation | \$308,770.00 |
| Bituminous Insurance Co. | 10-01-02 | 10-01-03 | | Physical Damage Coverage | various |
| Bituminous Casualty Corp. | 10-10-02 | 10-10-03 | | Business Auto Coverage | various |
| Blue Cross/Blue Shield | 01-01-00 | 10-01-03 | | Employee Medical Insurance | N/A |

| Blue Cross/Blue Shield | 01-01-03 | | Zero day waiting period for Clerk's new employees | Employee Medical Insurance | N/A |
|---------------------------------|----------|----------|--|--|---------------------------|
| Bryceville Volunteer Fire Dept. | 10-01-02 | 09-30-03 | | Fire Protection Service | \$44,348/annum |
| Burton & Associates, Inc. | 05-14-03 | 90 days | | Utility Rate Study | Not to exceed \$27,428 |
| Callahan; Town of | 10-01-02 | 9-30-04 | | Emergency Medical Services | \$400/month |
| Cavalon Construction, Inc. | 06-10-03 | 180 days | | Rescue 40 Construction | \$379,900.00 |
| Children & Families | 06/20/03 | 11/30/03 | | Foster Care | |
| Claxton, John & Gracie | 03-06-03 | | | Sale of land to Nassau County | |
| Clay, Betty | 10-01-02 | 09-30-03 | | Bryceville Community Center Custodial | \$\$3,946.56/annum |

| VENDOR | TERM OF | CONTRACT | Notification - Timeframe | PROJECT | AMOUNT |
|------------------------------|----------|----------|--------------------------|-------------------------|----------|
| | FROM | TO | for Renewal | | |
| Clower-Fendig, LLC | 03-27-03 | | | Quit-Claim Land to | |
| C. | | | | County | |
| Clower-Fendig, LLC | 03-24-03 | | | Granting of Easement to | |
| | | | | Clower-Fendig, LLC | |
| Coastal-tel.com | 12-01-02 | 09-30-03 | | | |
| Commerce and Industry | 3-20-03 | 3-20-04 | | Water Utility Storage | \$303.00 |
| Insurance Company | | | | Tanks | |
| Community Affairs; Dept. of | 05-14-03 | | | 2002-03 Emergency | |
| | | | | Management | |
| | | | | Preparedness & | |
| | | | | Assistance Program Base | |
| | | | | Grant Agreement | |
| Community Affairs; Dept. of | 04-25-03 | 06-30-04 | | S/L Emergency OPS | |

| | | | Planning | |
|------------------------------------|------------------------|----------|--|--|
| CH2MHill | During Construction | | Lime Street Project | \$38,950.37 |
| Council on Aging | 10-01-02 | 09-30-03 | Services for Aging | \$85,000/annum |
| CSX Transportation | 08-20-02 | | Installation of wire for data transmission | \$3,800.00 |
| Culligan Water Service | 11-01-02 | 10-31-06 | Water Coolers-several locations | \$1 rent / cooler \$3.25/water \$7/bottle deposit |
| Denti-Care, Inc. | 1/01/03 | 1/01/04 | Group dental services | |
| Dey, Judith | 07-01-03 | 12-01-03 | Consultant-DCF Foster Program | \$6,000/month |
| Dudley, Johnny L., Daniel, Gary | 06-23-03 | | Development Agreement- Nassau Commerce Center | |
| Eillis & Associates, Inc. | 06-11-03 | | CEI Inspection Services for reconstruction of Spell Swamp Bridge | \$68,250.00 |

| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | AMOUNT |
|---------------------------------|-----------------|----------------|---|--|--------|
| Emergency One, Inc. | 10-14-02 | | | 95' Platform Side Stacker Fire Apparatus Mounted on Cyclone II 4-door Tilt- Cab Chassis | |
| Environeering, Inc. | 06-11-03 | | | Environmental Services for Miner Road Project | |
| Environmental Protection | | | | 2001-2002 Grant Application-Recreation Area | |
| Environmental Protection | 07-11-03 | | | Conservation Easement for North End Nature Center | |

| Environmental Protection | 03-24-03 | 03-31-06 | Grant for North End Recreation Center | \$200,000 grant |
|-----------------------------------|----------|----------|---|---|
| Environmental Protection | 07/21/03 | | Nassau Sound Fishing Pier State Park | \$15,000/annum |
| Episcopal Children's Services | 10-01-03 | 09-30-03 | Child Care | \$12,058/annum |
| ESRI | 11-21-02 | | Maintenance, PRIM, AI, FL-Maintenance Dept. | \$3,500.00 |
| Ellis and Associates | 6-11-03 | | CEI inspection service for Spell Swamp Bridge as part of Griffin Rd reconstruction project | |
| Farmand, Farmand & Farmand CPA | 4/30/01 | 9/30/05 | Financial auditing services | |
| Farmand, Farmand & Farmand CPA | 6/20/03 | 9/30/03 | Accounting and consulting services. | BOCC NTE \$30,500 Sheriff NTE \$3,300 St. Attn/Pub Def. NTE \$5,000 Solid Waste Escrow NTE \$8,000 |
| Favors, Winifred | 10/14/02 | 9/30/03 | Maintain Multi-use facility | \$3,946.56 annually |
| Fernandina Beach, City of | 5/07/02 | | Amelia Crossing/Eagle Development traffic signal | Dev. To pay \$77,615.61 |
| Fernandina Beach, City of | 7/02/02 | 9/30/03 | Solid Waste Management promotion | |

| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | AMOUNT |
|--|-----------------|----------------|---|--|--|
| Fernandina Beach, City of | 5/20/03 | | | Transportation Impact Fees - collection procedures | |
| Fernandina Senior Squadron Civil Air Patrol | 11/18//02 | 9/30/03 | | services | \$3,000, paid in quarterly installments Nov. Feb. May |

| | | | | | August |
|--|-----------------|--|---|---|--|
| First Coast Humane Society | 5/01/99 | Renewal 10/1 with notice to terminate by April 1 st . | | Animal control | \$154,491 annually (mo. Installments) + NTE \$5k for gas |
| Fleet & Associates Architects/ Planners | 6/23/03 | | | American Beach Community Center | \$28,500 |
| Florida Community College at Jacksonville | 06/18/03 | 06/18/03 | | Outdoor Adventure Education Program | |
| Florida Fish & Wildlife Conservation Commission | 07/22/02 | 09/30/23 | | North End Boat Ramp- Cooperative Agreement | |
| Florida Power and Light Co. | 5/14/03 | Annual renewal | | Storm restoration staging areas | |
| Florida Power & Light | 5/12/03 | 60 day notice prior to anni- versary date | | Power monitoring services | |
| Florida Tire Recycling | 11/25/02 | | | Collect, transport and recycle waste tires | \$97,50 per ton |
| Florida Water Services Corp. | 4/23/03 | 7/31/03 | | Temporary operation for transition of Nassau/Amelia Utility | |
| Florida Water Services Corp. | 7/17/03 | 7/17/13 | | Transfer ownership of utility assets (original documents) | |
| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | VENDOR |
| FACC Services Group | 3/20/03 | 60 day notice | | Electronic Access Portal Participation Agreement | \$520 for 4 kits |
| Fernandina Beach, City of | 7/14/03 | | | Perpetual beach storm damage reduction easements | \$1 each |

| Fire-Rescue Local Union 3101 | 10/01/01 (rev 10/1/02) | 9/30/04 | Fire-Rescue Operations | |
|--|---------------------------|---|--|--|
| Fla Fish and Wildlife Conservation Commission | 3/20/03 | 6/30/03 (budget) 6/7/03)(activities) 11/15/03 (grant) | Derelict vessel removal grant | NTE \$476,032 Reimbursement grant |
| Fla Fish and Wildlife Conservation Commission | 8/06/02 | 9/30/23 Phs1-9/30/03 | Boat Ramp Phs 1-Project construction Phs 2-Project mgmt. | NTE \$500k Phs 1 Reimbursement prior to 12/31/03 |
| Gallagher Benefit Service | 5/02/02 | 7/30/03 | Insurance program consultations | \$20,000 annually |
| Gateway Disposal | 10/01/02 | 9/30/03 w/two year option w/90 notice | Solid waste disposal | \$23 per ton per month w/conditions |
| Gee & Jenson | 5/14/03 | | Lime Street Engineering Services | \$38,950.37 |
| Golder Associates | 6/11/03 | | Landfill operations and maintenance training | \$2,400 estimate |
| Golder Associates | 4/09/03 | | monitoring of landfill gas extraction system | \$14,080 estimate |
| Golder Associates | 1/27/03 | | Interim and final reports on landfill contamination assessment | \$14,980 |
| Golder Associates | 11/18/02 | | Review cost estimates of landfill gas extraction sys & Permitting and construction modifications | \$46,053 |

| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | AMOUNT |
|---|-----------------|----------------|--------------------------------------|--|-------------------------------------|
| Greater Nassau Chamber of Commerce | 10/01/02 | | | Promotion of the County | \$2,425 annual (pd qtrly) |
| Gossett, Walter | 10/01/02 | ? | | County Coordinator employment contract | |
| Green, Bonnie | 10/14/02 | 10/04/03 | | Maintain Callahan County Building | \$3,946.56 annually |
| Gray Gables/Nassauville Volunteer Fire Dept. | 10/01/02 | 9/30/03 | | Provide fire protection and emergency medical services | \$10 |
| Hal Jones Contractor | 03/24/03 | | | North End Boat Ramp Construction | \$2,162,776 |
| Harbor Branch Environmental Laboratories, Inc. | 09/01/03 | | | Water samples for NAU | |
| Hartford Insurance Company | 07-01-03 | 09-15-03 | | Junior Lifeguard | |
| Hartford Life Insurance | 01/01/03 | | | Administrative Services- Annuity | |
| The Haskell Company | 12/12/01 | | | Construction Management-Judicial Complex | \$777,660 |
| Health Department | 10/01/02 | 09/30/03 | | Health Services | \$848,702 |
| Health Department | 10/01/02 | 09/30/04 | | Grounds Maintenance by County | \$12,730.80/annum paid to County |
| Hilliard, Town of | 10/01/02 | 09/30/03 | | Fire Services | \$44,348 |
| Hilliard, Town of | 04/28/03 | | | Airpark Fence | |
| Hilliard, Town of | 10/01/02 | 09/30/03 | | Solid Waste Management | |
| Industrial Water Services, Inc. | 10/01/02 | 09/30/03 | | Leachate Transportation and Disposal | |
| Interior; U.S. Dept. of | 10/01/02 | 09/30/03 | | Hydrologic Data Programs | \$11,110 |

| Island Flyers R/C Club | 01/01/03 | Use of Lofton Creek | |
|------------------------|----------|---------------------|--|
| | | Landfill | |

| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | AMOUNT |
|----------------------------|-----------------|----------------|---|---|----------------------|
| Ivey Harris & Walls | 08/19/02 | 08/19/05 | | Consulting Services for Areawide DRI | \$457,528 |
| Jacksonville, City of | 10/01/02 | 09/30/05 | | Medical Examiner Services | \$1,712 per case |
| Jacksonville, City of | 10/01/02 | 09/30/03 | | General Master/Hearing Officer Program | \$22,021.98 |
| Jacksonville, City of | 10/01/02 | 09/30/03 | | Family Court Services | \$45 per petition |
| Jacksonville, City of | 07/01/02 | 06/30/03 | | Grant-in-Aid for Child Dependency | \$23,939.10 |
| Jacksonville, City of | 10/01/03 | 09/30/04 | | Family Court Services | \$45 per petition |
| Jacksonville, City of | 10/01/03 | 09/30/04 | | General Master/Hearing Officer Program | \$23,510.41 |
| John Carlo, Inc. | 5/30/03 | 9/13/04 | | Griffin Road Reconstruction (200 to 121A) | |
| John Carlo, Inc. | 05-30-03 | 09/03/04 | | Griffin Road Reconstruction | |
| Keep Nassau Beautiful | 10/01/02 | 09/30/03 | | Recycling & Education | \$4,875/qtr |
| Keep Nassau Beautiful | 10/01/03 | 09/30/04 | | Recycling & Education | \$4,875/qtr |
| Keep Nassau Beautiful | 10/01/02 | 09/30/03 | | Litter Control & Prevention | \$5,000/annum |
| Keep Nassau Beautiful | 10/01/03 | 09/30/04 | | Litter Control & Prevention | \$5,000 |
| Kimmins Contracting | 03/28/03 | 11/10/03 | | Derelict Dredge Removal | \$449,500 |
| Kodak CITIPIX | 10/01/02 | 9/30/03 | | Global Imaging | \$9,594.40 |
| LG2 Environmental Solution | s 03/24/03 | | | John Muir Ecological | \$2,500 |

| | | Park | |
|--|--|------|---|
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| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | AMOUNT |
|--|-----------------|----------------|---|---|-------------------------|
| Liberty Development Florida LLC | 04/14/03 | | | Affordable Housing | |
| McClelland, Leon R. | 07/14/03 | 09/30/03 | | Trap Nuisance Wildlife | |
| McKendree Termite & Pest Control | 08/12/02 | 06/03 | June of each year | Subterranean Termite Control-Health Clinic- Yulee | \$125/annum |
| McKendree Termite & Pest Control | 08/19/02 | 06/03 | June of each year | Subterranean Termite Control-Public Svcs. Bldg | \$225/annum |
| Marel Enterprises Limited | 01/27/03 | | | Developer's Agreement- Ron Anderson Automobile Dealership | |
| Mental Health, Nassau County | 10/01/02 | 09/30/03 | | Mental Health Outpatient Services Program | \$224,308/annum |
| Mental Health, Nassau County | 10/01/02 | 09/30/03 | | Residential and Detox Services | \$26,000/annum |
| Mental Health, Nassau County | 10/01/02 | 09/30/03 | | Mental Health and In- Patient Services | \$32,000/annum |
| Micah's Place, Inc. | 06/09/03 | 06/09/06 | | Domestic Violence Shelter | \$360,000 SHIP funds |
| Motorola | 08/01/03 | 07/31/04 | | Service Agreement-EMS Equipment | \$7,602 |
| Michael S. Mullin | 04/28/03 | 10/01/09 | | County Attorney | |
| N2H2, Inc. | 10/01/02 | 09/30/03 | | Internet Filter for Library | \$1,920 |
| Nassau-Amelia Utilities | 05/14/03 | | | Developer Agreement | |
| Nassau Commerce Center (Dudley) | 06/23/03 | | | Development Agreement | |
| Nassau Oaks Volunteer Fire Department | 10/01/02 | 9/30/03 | | Fire Protection & Emergency Medical Services | \$44,348/annum |

| VENDOR | TERM OF FROM | CONTRACT TO | Notification - Timeframe for Renewal | PROJECT | AMOUNT |
|---|------------------------------|----------------|---|---|--------------------------|
| Nassau Partners, Ltd. | 01/25/99/Amended 03/10/03 | | | Timber Creek | |
| Nassauville Volunteer Fire Department | 10/01/02 | 09/30/03 | | Fire Protection & Emergency Medical Services | \$44,348/annum |
| Northeast Florida Community Action Agency | 10/01/02 | 09/30/03 | | Services for economically deprived residents of Nassau County | \$10,000/annum |
| Northeast Florida Fair Association | 10/01/02 | 09/30/03 | | Agriculture and Fair Associated Services | \$5,040/annum |
| Northeast Florida Public Employees Local 630 | 10/01/01 | 09/30/03 | | Union-Road & Bridge, Solid Waste, Maintenance Employees | |
| Northeast Florida Regional Planning Council | 08/15/03 | 12/15/03 | | Land Development Traffic Assessments | |
| Northeast Florida Regional Planning Council | 10/21/02 | 10/21/03 | | Maintenance of Local Mitigation Strategy | \$7,500/annum |
| Northeast Florida Regional Planning Council | 04/17/03 | 03/15/04 | | Development of "County Continuity of Operations Plan" & Terrorism Annex to Comprehensive Emergency Mgmt. Plan | |
| Northeast Florida Regional Planning Council | 04/30/03 | | | Technical Changes to the NEFRPC Interlocal Agreement | |
| Official Reporters, Inc. | 10/01/02 | 09/30/03 | | Court Reporting Services | Various |
| Olde Isle Surveying & Mapping Company | 10/09/02 | | | Surveying Services- Pineridge Road | Not to exceed \$6,500 |
| Office of Tourism, Trade & | 02/19/01 | | | Agreement re Mulch | \$594,000 from |

| Economic Development | | | Manufacturing | OTTED to County |
|--|----------|-----------|---|------------------------------|
| Peter R. Brown Construction, Inc. | 01/25/00 | | Construction Manager for Jail Project | \$7,364,132.86 |
| Pirates Wood Association | 08/02 | | Contract with Florida Groundworks, Inc Pirates Wood Roadway | \$655,090.72 |
| Pitney Bowes | 04/03 | | Rental of Mailing Machine for Emergency Services | \$147/mth for 63 months |
| Pitney Bowes Credit Corp. | 07/24/03 | Monthly | Mailing System | |
| Pointe Cartesian, LLC | 01-27-03 | | Developer's Agreement- Pointe Cartesian | |
| Post, Buckley, Schuh & Jernigan, Inc. | 02/18/03 | | Services re Condemnation of Florida Water Services Systems | Various |
| Pitman, Hartenstein & Associates | 07/22/02 | | Services re North End Nature Center & Fishing Pier | \$44,780 |
| Pitman, Hartenstein & Associates | 01/27/03 | | Services re Miner Road Project | \$293,121.77 |
| Pitney Bowes | 07/14/03 | 48 months | Mailing System-Public Services | \$336/month for 48 months |
| Pitney Bowes | 04/28/03 | 63 months | Mailing System | \$147/month for 63 months |
| Pointe Cartesian, L.L.C. | 01/27/03 | | Developer's Agreement | N/A |

| VENDOR | TERM OF | CONTRACT | NOTIFICATION – | PROJECT | AMOUNT |
|--------|---------|----------|----------------|---------|--------|
| | FROM | TO | TIMEFRAME | | |
| İ | | | FOR RENEWAL | | |

| RJ Underground Utilities | 09/05/01 | Terminated 5/15/03 by RJ | | Judicial Complex – Change Orders 1 - 7 | \$1,737,134.79 |
|--|-----------------|--------------------------|--|--|-------------------------|
| R-A-M Professional Group, Inc. | 03/24/03 | | | Old Dixie Highway | \$609,116.95 |
| Ratliff Community Volunteer Fire Department | 10-01-02 | 9-30-03 | | Fire Protection & Emergency Medical Svcs. | \$44,348/annun |
| River Road Volunteer Fire Department | 10-01-02 | 9-30-03 | | Fire Protection & Emergency Medical Svcs. | 444,348/annum |
| Salvation Army | 10-01-02 | 9-30-03 | Additional years negotiable | Rental lease | \$650/month |
| Sandhill Recycle Center, Inc. | 06-11-03 | 9-30-04 | Two-year renewal option | Yard Waste Processing | \$7.50/ton |
| School Board | 10-01-02 | 9-30-03 | | Resource Officers | \$183,310.50/annum |
| School Facility Planning | 06-03 | | | Public School Facility Planning | N/A |
| Simplex Time Recorder Co. | 08-01-03 | 08-01-04 | | Road Dept. | \$227.50/month |
| VENDOR | TERM OF FROM | CONTRACT | NOTIFICATION – TIMEFRAME FOR RENEWAL | PROJECT | AMOUNT |
| SIRSI Corporation | 06-03 | | | Automated Library License Agreement- Addendum II | \$264/annum |
| Soil & Water Conservation | 10-01-02 | 9-30-03 | | Annual Contract | \$27,309/annum |
| Spectrum Data Solutions | 09-30-02 | 10-01-03 | | Ground and Surface Water Monitoring | Various |
| St. Johns River Water Management District | 07-24-00 | 05-01-03 | | Comprehensive Floodplain Management Study | \$31,625 per sponsor |
| St. Johns River Water Management District | 10-30-00 | | | Watershed Action Volunteer Program | \$10,000 |
| St. Johns River Water | -8-14-03 | | | Well Plugging- | Not to Exceed |

| Management District | | | Goffinsville | \$2,000 |
|---|----------|--|--|--------------------|
| Southeastern Bank | 07-28-03 | | Short Term Loan for rescue units | \$200,000 |
| SunTrust Bank | 11-26-02 | 10-15-04 | Lease Purchase for Sheriff's vehicles | \$631,996 |
| SunTrust Bank | 03-05-03 | 03-31-03 | Line of Credit | Up to \$20,000,000 |
| Transportation; Dept. of | 11-18-02 | | Sadler Road Roundabout | |
| Trevett Company | 04-01-03 | 03-31-04 | Lofton Square Offices- Finance Department | \$4,476.15/monthly |
| Trevett Company | 04-01-03 | 03-31-04 | Lofton Square-Public Defender's Office | \$3,495.45/monthly |
| Ullah, Dr. Farid | 10-16-02 | 10-16-03 | Medical Director | \$20,100/annum |
| Underground Utilities | 11-13-02 | 150 calendar days | Barnwell Road Reconstruction | \$559,904.60 |
| Universal Engineering Sciences, Inc. | 08-19-02 | 08-19-04 | Threshold Inspection- Courthouse Annex | \$44,145.00 |
| Vallencourt Construction Company | 04-23-01 | 400 days after Notice to Proceed | Sadler Road | \$2,331,446.70 |
| Volunteer Center | 10-28-02 | 9-30-03 | Volunteer Recruitment | \$6,000.00/annun |
| WeirNet LLC | 07-01-03 | 07-15-03 | Tower Access | -0- |
| Woodward, Chairmaine | 10-01-02 | 09-30-03 | Maintenance and Scheduling of Yulee Sports Complex | \$3,946.56/annun |
| Yulee Volunteer Fire Department | 10-01-02 | 09-30-03 | Fire Protection and Emergency Medical Services | \$64,348/annun |
| Zabatt, Inc. | 03-12-03 | 03-12-04 | Inspections and Preventative Maintenance-Generators | \$2,265/annun |

NOT FOR PROFIT CONTRACT LIST - FY 02-03

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|--------------|-------------|-------------------|----------------|--------------------------------------|--------------------|----------------|--------------|---|-----------|---------------------|---------------|----------------------|---------------|----------|-------------------|--|--|------------|---------------|------------|----------|----------|----------------------|
| HILLIARD (4) | NASSAU OAKS | RATLIFF ROAD (10) | RIVER ROAD (9) | NASSAUVILLAGE/ GRAY GABLES (8) | NASSAUVILLE (7) | BRYCEVILLE (6) | CALLAHAN (5) | YULEE (3) | VOL. F.D. | S&W CONSERVATION | MENTAL HEALTH | FRIENDS CARPENTER | VOLUNTEER CEN | | FAIR ASSOC. | CHILD CARE | EPISCOPAL | COUNCIL ON | ACTION AGENCY | CAP | BARNABAS | ARC | ORGANIZATION |
| 10-22-07 | 1013102 | ることでして | 10-23-02 | 10-23-52 | 10-23-02 | 16-23-32 | 10-23 -02 | 10-23-02 | | 10-11-02 | 10-11-02 | 10-11-02 | 10-11-62 | 10-11-02 | 10-11-02 | 2-19-63 | | 10-11-02 | 10-11-02 | 10-11-02 | 10-11-02 | 10-11-02 | MAILED |
| 1 3 2 | 1-10-03 | 47-03 | 2-28-03 | 4803 | 3-6-03 | 3-4-03 | 7-3-63 | 12-5-02 | | 10-29-02 | | 15-15-3 A | 10-16-02 | カンスウス | 11-107 | 2563 | 2 7 | 3-10-03 | 10-22-02 | 10-29-02 | 10-17-02 | 10-29-02 | RECEIVED |
| 1-20-03 | 1-27-63 | 4-14-03 | 3-10-03 | 4-28-3 | 3-24-03 | 3-7-03 | | 12/602 | | 11-20-02 | - | MEDICA SOL | 10-28-02 | 11-1602 | 11-18-67 | | | 3-10-03 | 10-28-02 | 4 11-18-00 | 10-28-02 | 111/8-02 | APPROVED |
| 1-31-03 | 1-31-03 | 50-91.h | 3-11-03 | 4-30-53 | 3-31-63 | 3-10-03 | | 1218.02 | | 11-20-02 | | To 02- | 10-30-62 | 11-00-00 | 12-11-02 | A STATE OF THE STA | | | 10-30-02 | 11-20-02 | 10-30-02 | 11-2000 | FINANCE/OTHER |
| (| | - | | - | | 1 | | Accessed the Control of the Control | | 2 | | Ω Q | | 11/2 | 1 (Notwood | THE COMMISSION OF THE PARTY OF | Karata | 1 | 1 | NA PER JMO | - |) and | ADA CERTIFICATION |
| | | | | | 1. | | | | | | • | | • | | 250 | : ر | | , | | , | • | | |

Bonnie Gennest - H Diebrie Sennest - H Winified Dovors - H Bette Clay - H Charmeine Nortward - H

D: Comis on Afing Friends Congression, Braville UFD, Callada, Naraamille, Briver hand + Rotlift Race UFO's MASSAUVI lofe, promotered Hersett,

SUMMARY OF NOT FOR PROFIT AGENCY REQUESTS

| 464 '99£\$ | | ∠69 '088\$ | \$254,700 | SJATOT |
|--------------------------|---|---------------------|---------------------------|---|
| 000'1\$ | | 000'1\$ | 0\$ | POUCATION VARIETY HOUR |
| 000'09\$ | | 000'09\$ | 0\$ | BOYS & GIRLS CLUB |
| 000'0ɛ\$ | | 000'08\$ | 0\$ | ACCESS IN MOTION |
| 6£ 7 ,8 \$ | | 450,162\$ | 802,282\$ | χ иваѕаи соииту меитаL неагтн, |
| 0\$ | | 000'94\$ | 000'94\$ | MC ECONOMIC DEVELOPMENT |
| 0\$ | | 070'9\$ | 0†0'9\$ | NORTHEAST FLORIDA FAIR ASSOCIATION $	imes$ |
| \$5,000 | | 000'8\$ | 000'9\$ | MASSAU COUNTY VOLUNTEER CENTER X |
| 0\$ | - | 000'9\$ | 000'9\$ | FRIENDS OF THE CARPENTER |
| 0\$ | | 000'9\$ | 000'9\$ | NASSAU COUNTY SPECIAL OLYMPICS |
| \$50,000 | | 123,528 | 1 72'7 7 \$ | ARC/NASSAU COUNTY, INC. |
| 0\$ | | 000'01\$ | 000'01\$ | → BARNABAS CENTER → |
| \$552,000 | | 000'012\$ | 000'98\$ | COUNCIL ON AGING |
| 000'᠘\$ | | 990'01\$ | 0 00'cs =00'0 | imes NE FLORIDA COMMUNITY ACTION AGENCY $	imes$ |
| \$15,058 | | \$12,058 | 0\$ | EPISCOPAL CHILDREN SERVICES |
| 000'\\$ | 1 | 924;2\$ | \$2,425 | imes GREATER NASSAU CHAMBER OF COMMERCE $	imes$ |
| 0\$ | | 009\$ | 009\$ | ST MARY'S RIVER MGMT COMMITTEE |
| 0\$ | | 000'ɛ\$ | 000'ɛ\$ | $	imes$ Fernandina beach civil air patrol $^{ee \!$ |
| DILLEBENCE | | 02/03 REQUEST | 01/02 BUDGET | AGENCY |

2779-84849